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|-----------------------------|-------------------------|--------------|------------------------|----------------------------------|
| SERIAL NUMBER 09/181,568 | FILING DATE 10/29/98 | CLASS 379 | GROUP ART UNIT 2742 | ATTORNEY DOCKET NO. KAUFMAN13 |
|-----------------------------|-------------------------|--------------|------------------------|----------------------------------|

APPLICANT

STEVEN B KAUFMAN, BRIDGEWATER, NJ.

CONTINUING DOMESTIC DATA***
VERIFIED

1

371 (NAT'L STAGE) DATA***
VERIFIED

1

FOREIGN APPLICATIONS***
VERIFIED

1

FOREIGN FILING LICENSE GRANTED 11/09/98

| | | | | | |
|---|--|------------------------|---------------------|--------------------|-------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY NJ | SHEETS DRAWING 7 | TOTAL CLAIMS 31 | INDEPENDENT CLAIMS 4 |
| Verified and Acknowledged Examiner's Initials <u>1</u> Initials <u>1</u> | | | | | |

ADDRESS

FARKAS & MANELLI
7TH FLOOR
2000 M STREET N W
WASHINGTON DC 20036-3307

TITLE

LOCALIZED BROADCAST INFORMATION BASED ON CALL RELATED INFORMATION

| | | |
|------------------------------------|---|---|
| FILING FEE RECEIVED \$1,114 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|------------------------------------|---|---|